



**FAIR CLASSIFICATION:**

Area served by fair: County \_\_\_\_\_ Regional \_\_\_\_\_

**2016****2017****2018****Estimated total attendance (free and/or paid)****PARTICIPATION:**

Number of individual exhibits or entries (total pg. 3 plus pg. 4)

Number of individual exhibitors (total pg. 3 plus pg. 4)

Number of commercial exhibits

Number of volunteers assisting with fair during year

Number of hours contributed by volunteers

**PREMIUM INFORMATION:**Total amount offered in all premiums (i.e. prize money,  
agriculture, demolition derby, horse show, tractor pull, etc.)Total amount actually paid in all premiums (cash)Total amount offered in approved agricultural premiumsTotal amount actually paid in approved agricultural premiums**FINANCES:**

County or local aid

Gross receipts for fair week only (excluding state or local aid)

Actual expenses (excluding permanent improvements)

Expenses made for permanent improvements

Gain or Loss for fair

Gain

Loss

Unusual circumstances resulting in the gain or loss:

General weather conditions during the fair: \_\_\_\_\_

Departments	No. of Exhibits (entries)			No. of Exhibitors (individuals)		
	2016	2017	2018	2016	2017	2018
<b>Livestock &amp; other animals</b>						
1. Beef (open competition)						
2. Junior Beef (Youth)						
3. Dairy (open competition)						
4. Junior Dairy (Youth)						
5. Sheep (open competition)						
6. Junior Sheep (Youth)						
7. Swine (open competition)						
8. Junior Swine (Youth)						
9. Mules & Draft Horses						
10. Goats – Total						
Meat Goats						
Dairy Goats						
11. Poultry						
12. Rabbits						
13. Other animals (emu, ostrich, etc.)						

**Animal Products:**

14. Cheese						
15. Eggs						
16. Honey						
17. Meats						

**Horticulture:**

18. Youth field crops, vegetables						
19. Adult field crops, vegetables						
20. Flowers, plants, arrangements. etc.						

**Domestic Arts/Activities:**

21. Youth domestic arts						
22. Adult domestic arts						

**Youth Educational Exhibits (table top, free-standing):**

23. FFA, 4-H, FHA/HERO, etc.						
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**Adult Educational Exhibits (table top, free-standing):**

24. Community Club, FCE Clubs, etc.						
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<b>TOTAL Agricultural Exhibits</b>			
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<b>TOTAL Agricultural Exhibitors</b>			
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**COMPETITIVE INDIVIDUAL EXHIBITS** Fair \_\_\_\_\_ **4**  
(non-agricultural)

**Departments**

**Number of  
Exhibits (entries)**

**Number of  
Exhibitors (individuals)**

**2016**

**2017**

**2018**

**2016**

**2017**

**2018**

1. Adult Art							
2. Youth Art							
3. Adult Craft							
4. Youth Crafts							
5. Adult Photography							
6. Youth Photography							
7. Vocational School Exhibits							
8. Motorized Entries (Demolition derby, tractor pull, etc.)							
9. Animal Entries (Horse shows, etc.)							
10. All other competitions (pageants, cook- offs, corn hole tournaments, contests, etc.)							

<b>TOTAL competitive exhibits</b>			
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<b>TOTAL competitive exhibitors</b>			
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***FAIR FACILITIES/ACTIVITIES***

1. What type of grounds do you have? (fairgrounds, school, park, ag complex, etc.)

\_\_\_\_\_

\_\_\_\_\_

2. Ownership of grounds: County Government \_\_\_\_\_ City Government \_\_\_\_\_ School \_\_\_\_\_

Privately owned \_\_\_\_\_ Other \_\_\_\_\_

If other, describe: \_\_\_\_\_

Number of acres \_\_\_\_\_

3. Are permanent buildings available? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*For Pages 5- 7, please use additional sheets if necessary to describe your fair:*

**Fair** \_\_\_\_\_

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**4. 2018 Fair – List new features, events, or other activities introduced at your fair:**

[illegible]

### 5. List and describe Live Demonstrations:

**6. Describe in brief narrative what your fair is doing to encourage the following:**

## Agriculture and Industry

### Better Rural & Urban Relationships

## Youth Involvement Attendance

## Leadership Development Participation.

**7. Did your fair participate in the recognition of Century Farms in your county? If so, please describe.**

**8. Describe ways your fair has addressed the areas of concern regarding reducing disease risks to visitors & promotion of hand-washing. Did your fair display hand-washing posters and signage? Hand-washing stations? Describe actions taken. Be specific and quantitative.**

**9. Describe improvements made to your fair and fairgrounds during 2018. Include pictures, etc.**

**10. Give reasons you feel your fair should be considered for an award for 2018.**

